

2005 Truman Scholarship Application

T / OMB No. 3200-0004
Approved for use through 10/06

Your institution's Truman Faculty Representative must nominate you via online registration. At registration, your Faculty Representative receives a four-digit registration number for each nominee. Enter your assigned registration number here.

The Foundation's website [www.truman.gov] offers guidance in completing your materials, samples of exemplary responses, and other competition information. The application, policy proposal, and letter of recommendation forms are available both as templates and PDF files on the website.

I, _____ have read and understand the conditions of the Truman Scholarship as explained in the *Notes to Candidates for 2005 Scholarships* and the *2005 Bulletin of Information*. I affirm that I plan to pursue a career in public service as defined in those documents. I give permission to officials of my institution to release transcripts of my academic record and other information requested for consideration in the Truman Scholarship program. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation written on my behalf. If selected as a Truman Scholar, I agree to attend the Truman Scholars Leadership Week and Awards Ceremony, May 15-22, 2005. This application, including the policy proposal, is my own work or formally cited from other sources. The information contained herein is true and accurate to the best of my knowledge and belief.

Date _____ Signature _____

Legal name in full _____ Sex: ☐ M ☐ F
(Print/Type) Last Name First Name M.I.

Permanent residence _____
Number, Street, and Apartment Number

City _____ State _____ ZIP _____

Your address at school _____
(if different) Number, Street, and Apartment Number

City (if studying abroad, add country) _____ State _____ ZIP _____

How is permanent residence established?
(At least two must apply.)

☐ Home address for school registration Home telephone () _____
☐ Place of registration to vote School telephone () _____
(if different)

☐ Family's primary residence E-mail address _____

☐ Other: _____ Date of birth _____ Age _____
Month/Day/Year

(Check one) I am a ☐ U.S. citizen ☐ U.S. national ☐ Resident alien expecting citizenship by May 22, 2005

Will you be studying in Europe, Africa, the Middle East, or India on March 7, 2005? ☐ Yes ☐ No

(If yes) Where? _____ If selected as a Finalist and space is available, would you prefer to be interviewed in Oxford, England, on March 7, competing for up to four at-large Truman Scholarships?

☐ Yes ☐ No, I'd rather be interviewed in the U.S. with the other Finalists from my home state.

Name of nominating institution _____

Current cumulative GPA _____ on a scale of _____

Your undergraduate major(s) _____

Number of college credits earned to date _____ Total number of credits required for graduation _____

Expected date to receive baccalaureate degree _____ Degree you will receive _____

Graduate degree(s) sought _____ Concentration(s) _____

If you have more activities, work experience, and/or awards than the space allows, list only those you consider most significant. Inserts, attachments, and additional pages will not be accepted.

Name _____

- 1. List the secondary school from which you graduated, and all higher education institutions attended. Include summer, study-abroad, exchange programs and your nominating institution.**

School	Location	Dates Attended
--------	----------	----------------

- 2. List college and high school activities (student government, sports, publications, school-sponsored community service programs, student-faculty committees, arts, music, etc.). List in descending order of significance.**

College Activity	Dates	Offices
------------------	-------	---------

High School Activity	Dates	Offices
----------------------	-------	---------

- 3. List public service and community activities (homeless services, environmental protection/conservation, advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List in descending order of significance.**

Activity	Role	Dates	# of Weeks Active
----------	------	-------	----------------------

- 4. List government activities (internships with government agencies, partisan political activities, ROTC/military, municipal boards and commissions). List student government under Item 2.**

of Weeks Active

Activity

Role

Dates

- 5. List part-time and full-time jobs and nongovernment internships since high school graduation.**

Average # of
Hours/Week

Type of Work

Employer

Dates

- 6. List awards, scholarships, publications or special recognitions you have received. List in descending order of significance.**

- 7. Describe one specific example of your leadership. (The writer of your letter of recommendation re: Leadership Abilities and Potential must confirm this experience.)**

- 8. Describe a recent particularly satisfying public service activity (do not repeat experience described in 7).**
- 9. Describe the problem or needs of society you want to address when you enter public service. (If possible, use statistical data to define the magnitude of the problem.)**
- 10. What are the three most significant courses you have taken in preparation for your career?**
- 11. If selected a 2005 Truman Scholar, would you apply for the 2006 Washington Summer Institute? (If yes) With which federal executive branch agency would you like to work? What issues would you like to address?**

12. Describe the graduate education program you intend to pursue if you receive a Truman Scholarship.

13. What do you hope to do and what position do you hope to have upon completing your graduate studies?

14. What do you hope to do and what position do you hope to have five to seven years later?

15. What additional personal information do you wish to share with the Truman Scholarship Foundation?